

ALLEN BIAGGI, *Administrator*

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Administration
Facsimile 687-5856

Water Quality Planning
Water Pollution Control
Facsimile 687-4684

Mining Regulations & Reclamation
Facsimile 684-5259

State of Nevada
KENNY C. GUINN
Governor



R. MICHAEL TURNIPSEED, *Director*

Air Pollution Control
Air Quality Planning
Facsimile 687-6396

Waste Management
Federal Facilities

Corrective Actions
Facsimile 687-8335

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DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL PROTECTION

333 W. Nye Lane, Room 138
Carson City, Nevada 89706

April 21, 2004

Notice Of Proposed Action

Division of Environmental Protection
Bureau of Air Pollution Control

Public Notice

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Administrator received an application to renew an operating permit for a Class I facility from the following applicant:

Department of the Army
Hawthorne Army Depot
1 South Maine Street
Hawthorne, Nevada 89415-5000

The facility is located at the south of Walker Lake on the north, east and south sides of Hawthorne, Nevada in Mineral County. The Administrator has prepared tentative determinations regarding the operating permit that, in brief, are the following:

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- C Industrial Boilers
- C Energetic Material Recovery Processes
- C Aggregate Screening and Crushing Operations
- C Plastic Media Blast Booth
- C Surface Coating Operations
- C Plasma Ordnance Disposal System
- C Hot Gas Decontamination System
- C Old Bomb Energetic Material Disposal Facility
- C Soil Vent Extraction and Thermal Oxidizer System
- C Adverse ambient air quality impacts are not expected.

On the basis of the preliminary review and the requirements of the NRS, the NAC and the Clean Air Act the Administrator is hereby announcing his intent to issue a Class I air quality operating permit based on a review of the information, as proposed. A copy of the draft operating permit is available for public inspection at:

Mineral County Library
First & 'A' Streets
Hawthorne, Nevada 89415
(775) 945-2778

Persons wishing to comment upon the proposed determinations by the Administrator regarding this proposed action or to request a hearing pursuant to NRS 445B Air Pollution and NAC 445B Air Controls should submit their comments or request in writing either in person or by mail or fax within thirty **(30)** days to:

Matthew DeBurle
Division of Environmental Protection
Nevada Bureau of Air Pollution Control
333 West Nye Lane
Carson City, Nevada 89706-0851
(775) 687-9391
(775) 687-6396 FAX

The application, draft permit, any comments received, and other relevant information may be copied at the above address or copies may be obtained by requesting in writing at the above address. Written comments or objections, will be received at the Division of Environmental Protection, above address, until Friday, May 28, 2004, and will be retained and considered prior to final action on the Class I operating permit. Upon a valid written request received prior to the end of the comment period, the Administrator will schedule a public hearing on the application and proposed action.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.

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